

SHAWBURY PARISH COUNCIL
THE NEXT MEETING OF THE COUNCIL WILL TAKE PLACE IN THE
VILLAGE HALL ON TUESDAY MAY 9th. 2023 AT 8.00pm.

Jack Wilson
Parish Clerk
May 1ST. 2023

PUBLIC SESSION

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda.

3. Election of Chairman and Vice Chairman.

4. Appointment of Representatives:

- (a) Helicopter Noise Liaison Committee
- (b) SALC Area Committee.
- (c) Tree Officer.
- (d) Village Hall Committee.
- (e) Play Areas.
- (f) Moat and Glebe.
- (g) Burial Ground
- (h) Street Lights.
- (i) Notice Board.
- (j) Security System.
- (k) Defibrillator.

5. Minutes of the Meeting held on April 11th. 2023

To consider and approve the minutes from the meeting.

6. Matters Arising

- (a) Highways – Meeting with Helen Morgan MP
- (b) Streetlights.

7. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

8. Accounts and Financial Statement.

To approve the documents which will be issued at the meeting.

9. Exchange of Information:

(a) To raise additional agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re:

1. Highways.
2. Street Lights.
3. Other.

10. Reports received from:

(a) Police.

(b) RAF Shawbury.

(c) Shropshire Council.

11. Planning Applications.

(A) The following application has been received:

13, Mytton Lane, Shawbury – erection of a replacement dwelling (23/01451/FUL).

(B) The following applications have been approved:

1. Homedene Farm Shop, Shrewsbury Road, Shawbury – erection of 2 non-illuminated fascia signs and 2 non-illuminated other signs (23/00714/ADV).
2. Oakwood Grange, Bings Heath – erection of one dwelling following the demolition of existing one (23/00898/FUL).

12. Committee and any other reports.

13. Annual Governance Statement

To consider and complete the audit form.

14. Press Matters.

15. Date and Time of the next meeting.

Tuesday, June 13th. 2023 at 7.00pm.